

# THE WARHAWK BULLETIN

## MONDAY, SEPTEMBER 11, 2023

“To prepare students to be 21<sup>st</sup> century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

### 2022-2023 BELL SCHEDULE

#### Regular School Day

Period 1	8:45 – 9:42
Nutrition	
Period 2	9:49 – 10:46
Period 3	10:51 – 11:48
Lunch	11:53 – 12:23
Period 4	12:28 – 1:25
Period 5	1:30 – 2:27
Period 6	2:32 – 3:29



PLC Schedule – 8/30, 9/13, 10/11  
11/8, 12/13, 1/10, 2/14, 3/13, 4/10, 5/8

Nutrition	
Period 1	10:03 – 10:47
Period 2	10:54 – 11:38
Period 3	11:43 – 12:27
Lunch	12:32 – 1:02
Period 4	1:07 – 1:51
Period 5	1:56 – 2:40
Period 6	2:45 – 3:29

#### OPEN HOUSE

Hello Warhawks, We look forward to seeing you all this Tuesday, September 12th starting at 5:30pm for our Fall Open House. Parents could meet with some of our community partners and counseling for any questions, before joining us in the PAC at 6pm for our principal’s welcome. After the principal’s welcome, our teachers would love to invite you into their classrooms.  
All students and their family are welcome. Teachers classrooms will be open at 6:25 and we will have students follow their regular day schedule on 8 minute increments.

#### SELLING ITEMS ON CAMPUS

Students **ARE NOT** permitted to sell ANY items on school campus. This includes any food items, drink items, or any other items. Anything that is being sold on campus **MUST** go through Admin and ASB and be approved prior to selling. If you are caught selling items on campus without following the proper protocol you will be referred to Administration.

#### AVID CLUB

AVID Club meets **TODAY**, Monday, 9/11 in room 210 at lunch. Grab your lunch then join us to plan our first field trip.

#### SWEAR COMMITTEE

The Student Wellness Education and Resources (SWEAR) Committee is looking for 2 students from Madison to share your thoughts on how to advocate for student wellness by supporting mental health education into curriculum and increasing access to resources. Be the voice of Madison to make a difference in the future of our entire district and ALL students. Applications are due by September 22, 2023, so if interested get yours in today! See the QR code to apply. Flyers will be posted around campus to make applying easy. – Thank you!

#### ACADEMIC LEAGUE

Do you enjoy watching jeopardy and playing along? Academic League is looking for students of all grades. We will start practicing the middle of September at lunch. Please see Mr. Stout in room 301 to sign up or to find out more.

#### CIRCLE OF FRIENDS

We meet during lunch every Tuesday between the garden and room 412. Come play games and enjoy cake as we celebrate (September) birthdays, Every Tuesday, during lunch.

CIRCLE OF FRIENDS LEADERSHIP POSITION	Do you support inclusion of all people? Do you want to impress your future boss or improve your chances of getting into your favorite college? If yes, then you are a great candidate for a Leadership Position at Madison as an officer for Circle of Friends. Officer positions will be discussed (09/25/2023) during Circle of Friends on <u>Tuesday-09/12/2023</u> -Come join the fun!
BASEBALL MEETING	All interested baseball players should please come see coach Lovato in Room 1002 ASAP to fill out their informational player sheet.
Z-PASS	If you are a valid Bus rider and do not have a Zpass please see Ms. Tipton in the front office.
SSC STUDENT REPRESENTATIVE	Would you be interested in serving on the Madison High School Site Council (SSC) this school year as a Student representative? For the coming school year, we have THREE Student representative openings. The SSC is a governing body that is responsible for deciding how to spend categorical money to improve the instructional program at Madison High School. The SSC is composed of equal numbers of staff and parent/student/community representatives who serve a two-year term. The SSC meets on the fourth Monday of the month at 4:30 pm. Our first SSC meeting for newly elected members will be Monday, October 23, 2023. The meetings will be held in person in room 101. You can nominate yourself or someone else to be on the SSC. To nominate yourself, please submit your name to the schoolboy using the QR Code posted in your classroom, by Friday, September 15, 2023. Madison students will vote for the Student representatives from Wednesday, September 20, 2023 through Monday, September 25, 2023. If you have any questions regarding the SSC, please contact Principal Hilgers at <a href="mailto:fhilgers@sandi.net">fhilgers@sandi.net</a> .
AROUND THE WORLD	Welcome Back Warhawks! Around the World is looking for officers and new members to join with us as we celebrate diversity around the world; all cultures and all students and staff welcomed every Thursday during lunch in Room 206. Celebrating our differences, as well as our common interests, helps unite and educate us. To understand other's perspectives, to broaden our own, and to fully experience and educate ourselves helps us grow our own awareness.
CROSS COUNTRY	Cross Country is still looking for runners to join our team! If you are interested or have questions come to room 201 during lunch to talk to coach Richards about joining the Madhouse XC team!

COUNSELOR DISTRIBUTION	Mrs. Guerra	A – G	X 3034
	Ms. Morgan	H – N	X 3035
	Mrs. Sphonix-Rust	O – Z	X 3037